

# SOUTHERN CALIFORNIA SCHOOL NUTRITION ASSOCIATION

Newsletter

## IN THE NEWSLETTER

- President's Message
- Past Events
- Awards & Recognitions
- Golden Pillar Plan of Action
- "A Way to Help" Fundraiser
- Board Minutes
- Treasurer Report
- School Lunch Hero
- Registrations
- Job Postings

## MORE INFORMATION ON



# SAVE THE DATES

January 26

March 1

May 10

NORTH POLE

FOLLOW US TO  
STAY INFORMED





# **Ch. 1 SCSNA Meeting**

## **Agenda**



# *Bring an Advocate*

## **December 15th**

**Disneyland Hotel**  
**Magic Kingdom Ballroom 1 & 4**  
**1150 Magic Way, Anaheim, CA 92802**  
**714-778-6600**

**8:00-9:00 a.m.**

Registration & Breakfast

**9:00-9:45 a.m.**

Opening: Candice Crump, President-Elect  
Flag Salute: Michele Martinez, Account Manager- Dedicated Foodservice Solutions  
Welcome & Inspiration: TBD  
New Member & Guest Introductions

**9:45-10:15 a.m.**

Business Meeting: Emmalyn Coles, President

**10:15-10:30 a.m.**

Break

**10:30-11:45 a.m.**

Group Inspiration Activity: Fulcrum Adventures

**11:45-12:00 p.m.**

Let's Talk Meal Marketing! : Huy Nguyen, LAUSD

**12:15-1:30 p.m.**

Lunch, Raffle & Closing Remarks



**CONTINENTAL BREAKFAST**  
**LUNCH**

PAN SEARED CHICKEN BREAST | YUKON MASHED POTATOES | ROASTED GARLIC FENNEL JUS | MIXED GREENS SALAD

**VEGETARIAN**

GRILLED PORTOBELLO MUSHROOM STACK

**DESSERT**

NEW YORK CHEESECAKE

**TOTAL CEUS: 1.5 HOUR**

## 2023-2024 Executive Board

**President:** Emmalyn Coles, Director, Nutrition Services  
Walnut Valley USD

**President-Elect:** Candice Crump, Director, Nutrition Services  
Bellflower USD

**Recording Secretary:** Jenifer Smith, Director, Food & Nutrition  
South Pasadena USD

**Corresponding Secretary:** Nancy Wikes, Director, Food Services  
Palos Verdes Peninsula USD

**Treasurer:** Linda Scaletta, Assistant Director, Nutrition Services  
Glendale USD

**Past President:** Brenda Zarate, Director III, Nutrition Services  
Claremont USD

**Facilities Chair:** Suzanne Villedrouin, Customer Relations Director  
Driftwood Dairy

**By-Laws & Rules / Parliamentarian:** Elizabeth Brown-Smith, Director, Food & Nutrition  
Services  
Whittier Union HSD

**Professional Development Chair:** Agnes Lally, Food Services Director  
Garden Grove USD

**Editorial & Publications Chair:** Artemisa Ayon, Assistant Director, Nutrition Services  
Alvord USD

**Legislative Chair:** Sara Maragni, Director, Food & Nutrition Services  
Ontario-Montclair SD

**Legislative Co-Chair:** Naomi Shadwell, Executive Director, Child Nutrition Services  
San Marcos USD

**Membership Chair:** Claudia Martinez, Supervisor, Nutrition Services  
Fullerton SD

**Nominating Chair:** Lissette Rooney, Director, Nutrition & Wellness Services  
Lawndale Elementary SD

**Public Information Chair:** Liz Estavillo, Director, Nutrition Services  
Bassett USD

# *2023-2024 Executive Board cont'd*

**Registration Chair: Suzy Sayre, Director, Nutrition Services  
El Monte Union HSD**

**Registration Co-Chair: Mayra Trejo, Food Services, Program  
Technician  
Centinela Valley Union HSD**

**Ways & Means Chair: Megan Cook, Director, Child Nutrition  
Services  
Corona-Norco USD**

**Industry Advisor: Kristy Harding, West Regional Manager  
Integrated Food Service**

**Industry Co-Advisor: Nicole Maldonado, Business Development  
Manager  
Pro Reps West**

**Nutrition Advisory Chair: Michael Burns, Director, Nutrition  
Services  
Fullerton SD**

**Marketing Chair: Casey Robertson, Director, Nutrition Services  
Colton Joint USD**

## *Nominating committee*

**Annie Ryu, Food Service Director  
Los Alamitos USD  
ary@losal.org**

**Fausat Rahman-Davies, Lead Child Nutrition Agent  
Rialto USD  
frahman@rialtousd.org**

**Paula Parvinjah, Director I, Auxiliary Services  
Garvey SD  
pparvinjah@gesd.us**

**Polly Houston, Director Child Nutrition Services  
Lennox SC  
polly\_houston@lennoxk12.org**





# *President's Holiday Message*

Dear Chapter I Family,

As we approach the end of another remarkable year, I find myself reflecting on the incredible journey we've shared as an association. The holiday season is a perfect time for us to come together, express gratitude, and celebrate the bonds that make our chapter truly special.

This year has presented its unique challenges, and yet, through resilience, collaboration, and the unwavering spirit of our members, we have triumphed over obstacles and continued to make a positive impact in our industry. It's heartening to witness the dedication and passion that each one of you brings to our shared mission of feeding our children.

As we gather with family and friends to celebrate the holidays, let us also take a moment to appreciate the strength of our Chapter I family. Our collective efforts have not only enriched the lives of those we serve but have also strengthened the foundation of our chapter.

I encourage each of you to embrace the holiday season with joy, gratitude, and a spirit of giving. Whether it's through small acts of kindness, volunteering in the community, or simply spending quality time with loved ones, let us embody the values that define Chapter I.

Looking ahead to the new year, I am excited about the opportunities that await us. Together, we can continue to build on our successes, learn from our experiences, and contribute to the positive change we aspire to create.

May this holiday season bring you warmth, love, and moments of joy. Thank you for being an integral part of our Chapter I Family. Your dedication is the driving force behind our collective success.

Wishing you and your loved ones a festive holiday season and a happy, healthy, and prosperous New Year!

Warm regards,  
Emmalyn Coles, MBA  
Chapter I - President



# SCSNA GOLDEN POPPY AWARD

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## GOLDEN PILLARS ORIGIN



The California School Nutrition Association (CSNA) Golden Poppy Awards recognize people and organizations that excel in school nutrition. Established over 30 years ago, the awards support the School Nutrition Association's national action plan and the CSNA's objectives. They also raise awareness of child nutrition programs and policies and celebrate the school nutrition community's accomplishments.

CSNA members nominate people and organizations for the Golden Poppy Awards within the five Golden Pillar categories: Superior Performance, Innovation, Leadership, Advocacy, and Partnership. A committee of peers selects the winners, who are presented with the awards annually at the CSNA Conference and Expo.

Objectives that schools, districts, and other organizations can achieve to win a Golden Poppy Award in each category include:

### Superior Performance:

- Serve nutritious meals that meet or exceed all federal and state requirements.
- Implement a comprehensive nutrition education program.
- Promote healthy eating and physical activity habits among students.

### Innovation:

- Develop and implement new programs and practices that improve school nutrition.
- Use technology to enhance the school nutrition experience for students.
- Promote sustainability in the school nutrition program.

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- Develop and implement new programs and practices that improve school nutrition.
- Use technology to enhance the school nutrition experience for students.
- Promote sustainability in the school nutrition program.

### Leadership:

- Advocate for child nutrition programs at the local, state, and federal levels.
- Serve as a role model for other school nutrition professionals.
- Mentor and develop new school nutrition professionals.

### Advocacy:

- Work to advance the cause of school nutrition through public education and outreach.
- Build relationships with key stakeholders, such as policymakers and community leaders.
- Advocate for funding and resources for school nutrition programs.

### Partnership:

- Form successful partnerships with other organizations to improve school nutrition.
- Collaborate with schools and districts to implement new programs and practices.
- Leverage community resources to support school nutrition programs.



Schools, districts, and other organizations that are interested in winning a Golden Poppy Award should carefully review the objectives for each category and develop a plan to achieve them. The application process is competitive, but it is a great opportunity to be recognized for excellence in school nutrition.

# CONGRATULATIONS

To the members who were selected to receive sponsorships  
to our Legislative Action Conferences

FAUSAT RAHMAN-DAVIES

ELBA GARCIA

MARIA RANGEL

JUAN VALENCIA

LENA AGEE

JUAN SEDANO

SONIYA PERL

MAUREEN CONKLIN

MUNIRA BENGALI

PAULA PARVINJAH

KRISTIN HILLEMANN

MEGAN MOORE

VIVIEN WATTS

MARIA PUSATERI

KELLY VERBURGT



# *Honorary* **Merit Award** **Susan Delgado**

This year's Honorary Merit award recipient embarked on her journey as a Home Economics Major and initially worked in the China Department at Robinson's Department Store. Later, she transitioned into the education sector and took on an accounting role in the food service department at San Marino USD. During her tenure with San Marino, she assumed a significant share of administrative responsibilities for her department, as her director had a preference for operations.

Subsequently, she transitioned to the business division, gaining experience in various aspects of school business operations. However, her true passion remained in food services. When the opportunity arose, she applied for and secured the position of Food & Nutrition Director, eventually becoming the Director of Food & Nutrition for the Mountain View School District, where she dedicated 31 years of her career, ultimately totaling 40 years in the field of education.

In addition to her exemplary school service, she has demonstrated unwavering commitment to the California School Nutrition Association (CSNA) and its Southern California Chapter 1. She held pivotal roles, such as Legislative Chair and Co-Chair, Treasurer, and various other positions within Chapter 1. She was always ready to step in when needed and willing to learn along the way. In 2017-18, she courageously accepted the role of President-Elect after the previous President-Elect resigned to pursue a position outside of Food & Nutrition.

Furthermore, she actively participated in several nutrition grants aimed at promoting nutrition education within schools and the broader community. Her department earned a breakfast grant from the American Association of School Administrators, and she became a mentor for the breakfast project. Collaborating with other Nutrition Directors in El Monte, including Suzy Sayer and Robert Lewis, she successfully advocated for these meals as a valuable asset to the El Monte community as a whole.

Today, we celebrate Susan Delgado as the recipient of this year's Honorary Merit award, recognizing her unwavering dedication to supporting students and advancing CSNA's vision, as well as her significant contributions to the school nutrition field. Please join us in honoring her remarkable service.

# SCSNA WAYS & MEANS SCAN ME

DECEMBER 15, 2023

**WAYS & MEANS  
CHANCE DRAWING**





# **AWARDS, RECOGNITIONS & PAST EVENTS**

This year's NAC mini-conference featured 89 enthusiastic students ranging from 3rd to 12th grade, representing Desert Sands USD and Rialto USD. The event was a dynamic mix of interactive physical fitness activities, including football throws, jump roping, disc toss, soccer goals, cornhole, and an exhilarating giant dice roll game that incorporated exercise moves.

The keynote speaker, Lyle Rushing, shared words of wisdom and his deep passion for art, inspiring the young participants. Additionally, students were educated about nutrition, making healthy food choices, understanding offer versus serve guidelines, and strategies for reducing food waste in their school meal programs, encapsulated in the taglines **"Choose What You Want, Eat What You Choose" and "Taste It, Don't Waste It."**

This event was made possible by the generous support of 13 NAC vendor sponsors. Students had the opportunity to explore the showroom floor and indulge in food tasting sessions. They provided valuable feedback by evaluating the food items they sampled, contributing to the improvement of these offerings for future events.

- **PRIME ROOTS**
  - **VOYAGE FOODS**
  - **PLATINUM**
  - **SIMPLOT**
  - **RICH'S ICE CREAM**
  - **BUENA VISTA FOODS**
  - **GENERAL MILLS**
  - **FLAVOR TEMPTATIONS**
  - **ARDELLA'S**
  - **TYSON'S**
  - **RICH PRODUCTS**
  - **RIVALZ**
  - **DICK AND JANE EDUCATIONAL SNACKS**
- 
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# AWARDS, RECOGNITIONS & PAST EVENTS CONT'D



# GROUP

# TOP GOLF FUNDRAISER



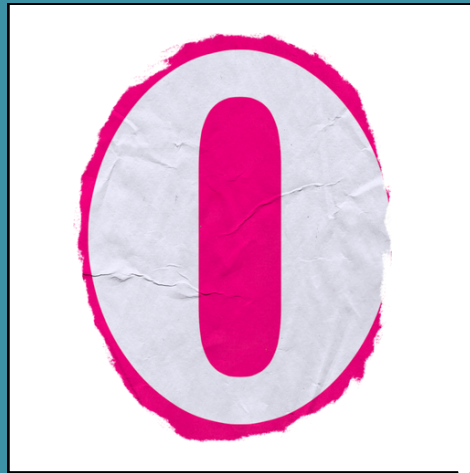
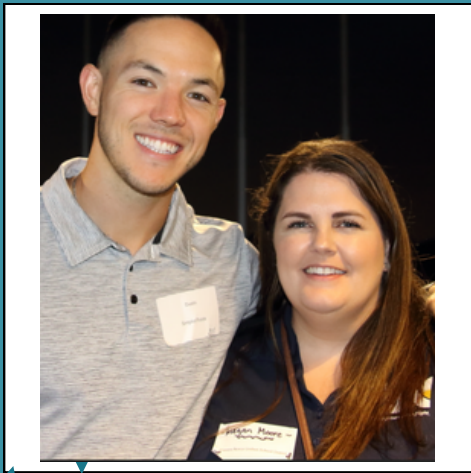
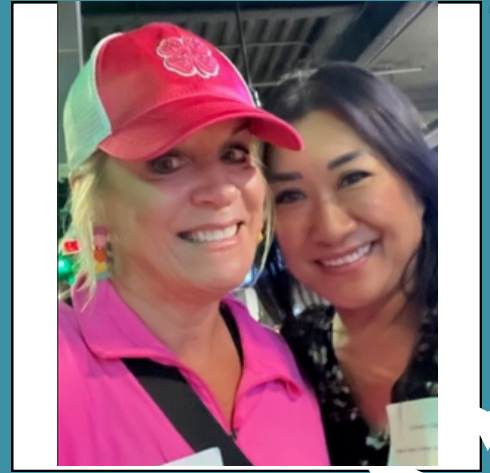
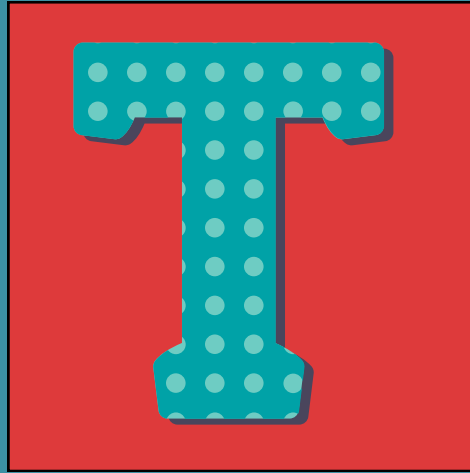
The 2023 LAC Industry Fundraiser was a resounding success! We had the pleasure of hosting 155 enthusiastic attendees who came out to support and enjoy a memorable evening. The event was a delightful blend of fun, laughter, exquisite food, refreshing drinks, and an impressive array of over 90 raffle items.

In terms of fundraising, we achieved an outstanding total of \$68,800. After accounting for expenses, we were thrilled to be able to allocate a net amount of \$40,000, enabling us to send 15 dedicated School Nutrition Professionals to LAC. We'd like to extend our hearty congratulations to Missy Poirier from Jurupa SD, who secured the 1st place in the tournament – well done, Missy!

Another standout at the event was Casey Robertson, who walked away with an impressive haul of raffle prizes, including a flatbed's worth! We are immensely grateful for the strong support and participation of both Industry and School Nutrition Professionals at events like these.

Our heartfelt thanks go out to the dedicated members of the 2023 Fundraising Committee. None of this remarkable achievement would have been possible without your hard work and dedication.

# AWARDS, RECOGNITIONS & PAST EVENTS CONT'D



# GOLF

# Meeting Minutes

Southern California School Nutrition Association  
Chapter #1 SCSNA Meeting  
September 22, 2023  
Double Tree Pomona, Pomona



## MINUTES

Agenda	Comments & Action
Business Meeting Called to Order at 9:23 am	
<u>Min.1/SCSNA#1/Sept. 22</u> <u>welcome, opening remarks,</u> <u>flag salute, Inspiration, &amp; CSNA</u> <u>update</u>	<ul style="list-style-type: none"> <li>● Flag Salute, Laura Baber, Regional Sales Manager, Gold Star Foods</li> <li>● Welcome Message – Lei Ceremony, Candice Crump, President elect               <ul style="list-style-type: none"> <li>○ Lei, a symbol of Aloha or love</li> <li>○ Mana, blessings, good vibes</li> </ul> </li> <li>● Inspiration, Jonelle Williams-Pagàn, Senior Program Manager, Robin Hernandez, R.D. School Meals Access Manager               <ul style="list-style-type: none"> <li>○ Devastation of the wildfires in Hawaii</li> <li>○ Respect for Hawaiian traditions</li> <li>○ Give the gift of Aloha</li> <li>○ Taro Kalo is an essential food in Hawaii</li> <li>○ We have respect for everything you do and appreciate you</li> </ul> </li> <li>● CSNA Update, Carrie Bagdanovich, Director Burbank USD, President CSNA               <ul style="list-style-type: none"> <li>○ Working on Professional Development on Saturdays via Zoom.</li> <li>○ Register for the conference in Palm Springs</li> </ul> </li> </ul>
<u>Min.2/SCSNA#1/Sept. 22</u> <u>President</u> <u>Emmalyn Coles,</u>	<ul style="list-style-type: none"> <li>● Presidents Message               <ul style="list-style-type: none"> <li>○ Thank you, Suzanne and Candice, for the setting up and planning of today's meeting.</li> <li>○ This Chapter is wonderful because of all of its wonderful members we are so glad you are here.</li> </ul> </li> </ul>
<u>Candice Crump,</u> <u>President Elect</u>	<ul style="list-style-type: none"> <li>● Thank you for attending and introduction of presenters</li> <li>● Thank you Sunrise Produce for the pineapple centerpieces</li> <li>● Locations and themes for the next meetings</li> </ul>
<u>Jenifer Smith,</u> <u>Recording Secretary</u>	<ul style="list-style-type: none"> <li>● Presented May meeting minutes for approval with no corrections               <ul style="list-style-type: none"> <li>○ Motion to Approve                   <ul style="list-style-type: none"> <li>i. Carrie Salazar</li> <li>ii. Jennifer Chin Gonzales</li> </ul> </li> <li>○ Motion Carried</li> </ul> </li> </ul>
<u>Linda Scaletta,</u> <u>Treasurer</u>	<ul style="list-style-type: none"> <li>● Presented Treasurer's Report for April               <ul style="list-style-type: none"> <li>○ Motion to Approve                   <ul style="list-style-type: none"> <li>i. Jenifer Smith</li> <li>ii. Casey Robertson</li> </ul> </li> <li>○ Motion Carried</li> </ul> </li> <li>● Presented Treasurers Report for May               <ul style="list-style-type: none"> <li>○ Motion to Approve                   <ul style="list-style-type: none"> <li>i. Jenifer Smith</li> <li>ii. Carrie Salazar</li> </ul> </li> <li>○ Motion Carried</li> </ul> </li> </ul>

# Meeting Minutes Cont'd

	<ul style="list-style-type: none"> <li>Presented Treasurers Report for June               <ul style="list-style-type: none"> <li>Motion to Approve                   <ul style="list-style-type: none"> <li>Jenifer Smith</li> <li>Casey Robertson</li> </ul> </li> <li>Motion Carried</li> </ul> </li> <li>Review of 23-24 Budget               <ul style="list-style-type: none"> <li>Luncheon price increase</li> <li>Purchasing has increased by 8%</li> <li>Line items revised and or removed</li> <li>Putting funds to better use</li> <li>Motion to Approve                   <ul style="list-style-type: none"> <li>Jennifer Chin Gonzales</li> <li>Brenda Zarate</li> </ul> </li> <li>Motion Carried</li> </ul> </li> <li><a href="https://www.eatsmart2besmart.org">https://www.eatsmart2besmart.org</a></li> </ul>
<b>Kristy Harding,</b> <i>Industry Chair</i> <b>Nicole Maldonado,</b> <i>Industry Co Chair,</i>	<ul style="list-style-type: none"> <li>Top Golf Fundraiser Thursday, September 28th, 2023 -- Ontario</li> <li>Drawing for 5 sponsored spots that are available</li> <li>Thank you to everyone who has spent time helping put this amazing event together</li> </ul>
<b>Nancy Wikes,</b> <i>Editorial &amp; Publications</i>	<ul style="list-style-type: none"> <li>No Report</li> </ul>
<b>Suzanne Villedrouin,</b> <i>Facilities Chair</i>	<ul style="list-style-type: none"> <li>No Report</li> </ul>
<b>Sara Maragni,</b> <i>Legislative Chair</i>  <b>Naomi Shadwell</b> <i>Co-Legislative Chair</i>	<ul style="list-style-type: none"> <li>State has signed SB291: This Bill requires in the 24-25 school year; Recess must be at least 30 minutes on regular instructional days and at least 15 minutes on early release days, in addition a 2<sup>nd</sup> meal must be available at a charge.</li> <li>Skinner Bill requires 2 meals to be offered on minimum days</li> <li>Federal has no activity at this time.</li> <li>Applications for sponsorship will be sent out earlier so that we may register as soon as registration is open. Last year the conference sold out before Early Bird ended. We want to be sure everyone who receives a sponsorship is able to go.</li> </ul>
<b>Claudia Martinez,</b> <i>Membership Chair,</i>	<ul style="list-style-type: none"> <li>No Report</li> </ul>
<b>Liz Brown-Smith,</b> <i>By Laws &amp; Rules/</i> <i>Parliamentarian</i>	<ul style="list-style-type: none"> <li>No Report</li> </ul>
<b>Lisette Rooney,</b> <i>Nominating Chair</i>	<ul style="list-style-type: none"> <li>We are looking for members for next school year 24-25</li> <li>It is the volunteer members who make our chapter great</li> <li>Looking for President elect, recording secretary, corresponding secretary, and nominating committee.</li> </ul>
<b>Michael Burns, MS, RD</b> <i>Nutrition Advisor</i>	<ul style="list-style-type: none"> <li>NAC Conference for students</li> <li>Great memories for students, art contest, taking industry sponsorships</li> <li>Reach out to me or Dawn Soto is an alternate contact</li> </ul>

# Meeting Minutes Cont'd

Agnes Lally <i>Professional Development</i>	<ul style="list-style-type: none"> <li>This meeting accounts for 1.5 CEU's</li> </ul>
Liz Estavillo Valdez <i>Public Information</i>	<ul style="list-style-type: none"> <li>No Report</li> </ul>
Suzy Sayre, <i>Registration Chair;</i>  Mayra Trejo, <i>Registration Co-Chair</i>	<ul style="list-style-type: none"> <li>No Report</li> </ul>
Megan Moore, <i>Ways and Means</i>	<ul style="list-style-type: none"> <li>Buy Chance Ticket using QR Code</li> </ul>
Casey Robertson, <i>Marketing Chair</i>	<ul style="list-style-type: none"> <li>Collecting Pledges for donations for I love my school lunch hero recipients               <ul style="list-style-type: none"> <li>Thank you, Stacy Sagowitz, Food Safety Systems for being our first to donate</li> <li>We are looking for Judges for the contest</li> </ul> </li> <li>Facelift of our Eat Smart to be Smart Website               <ul style="list-style-type: none"> <li>Goal is it to be more user friendly for admin and for users</li> <li>E-Board will review and provide feedback</li> </ul> </li> </ul>
Tony Roberts, <i>Photo Historian</i>	<ul style="list-style-type: none"> <li>Please let me know about events so that I can come document if I am available.</li> <li>There are still two spots available for the Australia trip.</li> </ul>
<i>Min.1/SCSNA#1/Sept. 22</i>	Brenda Zarate: <ul style="list-style-type: none"> <li>Paella dinner with Emmalyn and Brenda was a success</li> <li>Half of the last chance drawing \$1050 went to Project Angel Food</li> </ul> Vivian Watts: Professional Development Day <ul style="list-style-type: none"> <li>Most participated event that we have done, 270 participants, 28 Districts</li> <li>99% positive feedback from Survey</li> <li>Thank you, Gina from The Gas Company, for coordinating the event</li> </ul>
Motion to End the Business Meeting: 1.) Candice Crump 2.) Jennifer Chin Gonzales  Business Meeting Adjourned at 10:11 am	
Adjournment:	Recording Secretary Signature: <i>Jenifer Smith</i> September 22, 2023

# TREASURER'S REPORT

## SOUTHERN CALIFORNIA SCHOOL FOOD SERVICE ASSOCIATION TREASURER'S REPORT as of July 31, 2023

<u>INCOME</u>	<u>BUDGET</u> <u>2023-2024</u>	<u>YEAR</u> <u>TO DATE</u>	<u>BALANCE</u>
LOCAL DUES	\$ 8,500.00	\$ -	\$ 8,500.00
DIRECTORIES	\$ -	\$ -	\$ -
LUNCHEONS	\$ 92,250.00	\$ -	\$ 92,250.00
WAYS AND MEANS	\$ 5,000.00	\$ -	\$ 5,000.00
INTEREST GEN. FUND	\$ 5.00	\$ 0.31	\$ 4.69
INTEREST PROG FUND	\$ 5.00	\$ 0.15	\$ 4.85
FUNDRAISER	\$ 64,000.00	\$ 17,350.30	\$ 46,649.70
PROFESSIONAL DEV	\$ 11,000.00	\$ -	\$ 11,000.00
MARKETING	\$ 1,000.00	\$ -	\$ 1,000.00
OTHER	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ 181,760.00</b>	<b>\$ 17,350.76</b>	<b>\$ 164,409.24</b>

<u>EXPENSES</u>			
PROGRAM	\$ 22,250.00	\$ -	\$ 22,250.00
LUNCHEON	\$ 70,000.00	\$ -	\$ 70,000.00
MEETINGS (board, transition)	\$ 4,000.00	\$ -	\$ 4,000.00
INSTALLATION	\$ 500.00	\$ -	\$ 500.00
NEWSLETTER	\$ -	\$ -	\$ -
PRESIDENT	\$ 1,500.00	\$ -	\$ 1,500.00
PRESIDENT-ELECT	\$ 1,000.00	\$ -	\$ 1,000.00
DIRECTORIES	\$ 1,500.00	\$ -	\$ 1,500.00
POSTAGE & MAILINGS	\$ 50.00	\$ -	\$ 50.00
WAYS AND MEANS	\$ 1,500.00	\$ -	\$ 1,500.00
FUNDRAISER	\$ 30,000.00	\$ 8,521.89	\$ 21,478.11
PROFESSIONAL DEV	\$ 10,000.00	\$ -	\$ 10,000.00
MARKETING	\$ 12,000.00	\$ 617.60	\$ 11,382.40
PROGRAM SUPPORT (lac)	\$ 40,000.00	\$ -	\$ 40,000.00
OTHER	\$ 500.00	\$ -	\$ 500.00
<b>TOTAL</b>	<b>\$ 194,800.00</b>	<b>\$ 9,139.49</b>	<b>\$ 185,660.51</b>

OPERATIONAL  
SURPLUS (DEFICIT): \$ 8,211.27

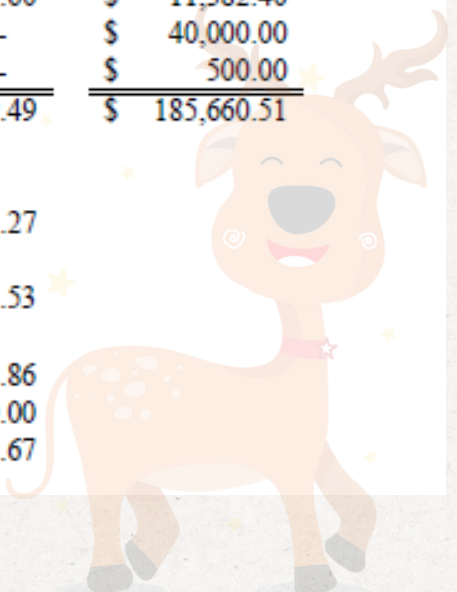
CASH ON HAND : \$ 63,701.53

Bank of America

General Fund Account #07239 \$ 36,478.86

General Fund Clearing Acct #1397 \$ 10,000.00

Program Support Account #07240 \$ 17,222.67



# TREASURER'S REPORT

SOUTHERN CALIFORNIA SCHOOL FOOD SERVICE ASSOCIATION  
TREASURER'S REPORT as of Aug 31, 2023

<u>INCOME</u>	<u>BUDGET</u> <u>2023-2024</u>	<u>YEAR</u> <u>TO DATE</u>	<u>BALANCE</u>
LOCAL DUES	\$ 8,500.00	\$ -	\$ 8,500.00
DIRECTORIES	\$ -	\$ -	\$ -
LUNCHEONS	\$ 92,250.00	\$ 14,959.10	\$ 77,290.90
WAYS AND MEANS	\$ 5,000.00	\$ -	\$ 5,000.00
INTEREST GEN. FUND	\$ 5.00	\$ 0.61	\$ 4.39
INTEREST PROG FUND	\$ 5.00	\$ 0.63	\$ 4.37
FUNDRAISER	\$ 64,000.00	\$ 43,817.10	\$ 20,182.90
PROFESSIONAL DEV	\$ 11,000.00	\$ 6,160.00	\$ 4,840.00
MARKETING	\$ 1,000.00	\$ -	\$ 1,000.00
OTHER	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ 181,760.00</b>	<b>\$ 64,937.44</b>	<b>\$ 116,822.56</b>

<u>EXPENSES</u>			
PROGRAM	\$ 22,250.00	\$ 2,500.00	\$ 19,750.00
LUNCHEON	\$ 70,000.00	\$ 4,200.00	\$ 65,800.00
MEETINGS (board, transition)	\$ 4,000.00	\$ -	\$ 4,000.00
INSTALLATION	\$ 500.00	\$ -	\$ 500.00
NEWSLETTER	\$ -	\$ -	\$ -
PRESIDENT	\$ 1,500.00	\$ -	\$ 1,500.00
PRESIDENT-ELECT	\$ 1,000.00	\$ -	\$ 1,000.00
DIRECTORIES	\$ 1,500.00	\$ -	\$ 1,500.00
POSTAGE & MAILINGS	\$ 50.00	\$ -	\$ 50.00
WAYS AND MEANS	\$ 1,500.00	\$ -	\$ 1,500.00
FUNDRAISER	\$ 30,000.00	\$ 8,521.89	\$ 21,478.11
PROFESSIONAL DEV	\$ 10,000.00	\$ 3,369.99	\$ 6,630.01
MARKETING	\$ 12,000.00	\$ 757.59	\$ 11,242.41
PROGRAM SUPPORT (lac)	\$ 40,000.00	\$ -	\$ 40,000.00
OTHER	\$ 500.00	\$ -	\$ 500.00
<b>TOTAL</b>	<b>\$ 194,800.00</b>	<b>\$ 19,349.47</b>	<b>\$ 175,450.53</b>

OPERATIONAL  
SURPLUS (DEFICIT): \$ 45,587.97

CASH ON HAND : \$ 116,941.78

Bank of America

General Fund Account #07239 \$ 34,889.17

General Fund Clearing Acct #1397 \$ 10,000.00

Program Support Account #07240 \$ 72,052.61



# TREASURER'S REPORT

## SOUTHERN CALIFORNIA SCHOOL FOOD SERVICE ASSOCIATION TREASURER'S REPORT as of Sep 30, 2023

<u>INCOME</u>	<u>BUDGET</u> <u>2023-2024</u>	<u>YEAR</u> <u>TO DATE</u>	<u>BALANCE</u>
LOCAL DUES	\$ 8,500.00	\$ -	\$ 8,500.00
DIRECTORIES	\$ -	\$ -	\$ -
LUNCHEONS	\$ 92,250.00	\$ 46,812.55	\$ 45,437.45
WAYS AND MEANS	\$ 5,000.00	\$ -	\$ 5,000.00
INTEREST GEN. FUND	\$ 5.00	\$ 0.87	\$ 4.13
INTEREST PROG FUND	\$ 5.00	\$ 1.33	\$ 3.67
FUNDRAISER	\$ 64,000.00	\$ 64,954.00	\$ (954.00)
PROFESSIONAL DEV	\$ 11,000.00	\$ 7,713.17	\$ 3,286.83
MARKETING	\$ 1,000.00	\$ -	\$ 1,000.00
OTHER	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ 181,760.00</b>	<b>\$ 119,481.92</b>	<b>\$ 62,278.08</b>

<u>EXPENSES</u>			
PROGRAM	\$ 22,250.00	\$ 6,823.20	\$ 15,426.80
LUNCHEON	\$ 70,000.00	\$ 20,662.08	\$ 49,337.92
MEETINGS (board, transition)	\$ 4,000.00	\$ 66.84	\$ 3,933.16
INSTALLATION	\$ 500.00	\$ -	\$ 500.00
NEWSLETTER	\$ -	\$ -	\$ -
PRESIDENT	\$ 1,500.00	\$ -	\$ 1,500.00
PRESIDENT-ELECT	\$ 1,000.00	\$ -	\$ 1,000.00
DIRECTORIES	\$ 1,500.00	\$ -	\$ 1,500.00
POSTAGE & MAILINGS	\$ 50.00	\$ -	\$ 50.00
WAYS AND MEANS	\$ 1,500.00	\$ -	\$ 1,500.00
FUNDRAISER	\$ 30,000.00	\$ 18,978.19	\$ 11,021.81
PROFESSIONAL DEV	\$ 10,000.00	\$ 3,697.18	\$ 6,302.82
MARKETING	\$ 12,000.00	\$ 778.59	\$ 11,221.41
PROGRAM SUPPORT (lac)	\$ 40,000.00	\$ -	\$ 40,000.00
SCHOLARSHIP	\$ 500.00	\$ -	\$ 500.00
OTHER	\$ 500.00	\$ -	\$ 500.00
<b>TOTAL</b>	<b>\$ 195,300.00</b>	<b>\$ 51,006.08</b>	<b>\$ 144,293.92</b>

OPERATIONAL  
SURPLUS (DEFICIT): \$ 68,475.84

CASH ON HAND : \$ 142,245.44  
 Bank of America  
 General Fund Account #07239 \$ 36,202.31  
 General Fund Clearing Acct #1397 \$ 10,000.00  
 Program Support Account #07240 \$ 96,043.13

Prepared By:  
Linda Scaletta, Treasurer

Approved:  
Executive Board on



Notes:

12/8/23

# TREASURER'S REPORT

SOUTHERN CALIFORNIA SCHOOL FOOD SERVICE ASSOCIATION  
TREASURER'S REPORT as of Oct 31, 2023

<u>INCOME</u>	<u>BUDGET</u> <u>2023-2024</u>	<u>YEAR</u> <u>TO DATE</u>	<u>BALANCE</u>
LOCAL DUES	\$ 8,500.00	\$ 5,997.09	\$ 2,502.91
DIRECTORIES	\$ -	\$ -	\$ -
LUNCHEONS	\$ 92,250.00	\$ 67,859.89	\$ 24,390.11
WAYS AND MEANS	\$ 5,000.00	\$ -	\$ 5,000.00
INTEREST GEN. FUND	\$ 5.00	\$ 1.41	\$ 3.59
INTEREST PROG FUND	\$ 5.00	\$ 1.92	\$ 3.08
FUNDRAISER	\$ 64,000.00	\$ 64,954.00	\$ (954.00)
PROFESSIONAL DEV	\$ 11,000.00	\$ 7,713.17	\$ 3,286.83
MARKETING	\$ 1,000.00	\$ -	\$ 1,000.00
OTHER	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ 181,760.00</b>	<b>\$ 146,527.48</b>	<b>\$ 35,232.52</b>

## EXPENSES

PROGRAM	\$ 22,250.00	\$ 6,946.08	\$ 15,303.92
LUNCHEON	\$ 70,000.00	\$ 19,162.08	\$ 50,837.92
MEETINGS (board, transition)	\$ 4,000.00	\$ 66.84	\$ 3,933.16
INSTALLATION	\$ 500.00	\$ -	\$ 500.00
NEWSLETTER	\$ -	\$ -	\$ -
PRESIDENT	\$ 1,500.00	\$ -	\$ 1,500.00
PRESIDENT-ELECT	\$ 1,000.00	\$ -	\$ 1,000.00
DIRECTORIES	\$ 1,500.00	\$ -	\$ 1,500.00
POSTAGE & MAILINGS	\$ 50.00	\$ -	\$ 50.00
WAYS AND MEANS	\$ 1,500.00	\$ -	\$ 1,500.00
FUNDRAISER	\$ 30,000.00	\$ 19,029.14	\$ 10,970.86
PROFESSIONAL DEV	\$ 10,000.00	\$ 3,697.18	\$ 6,302.82
MARKETING	\$ 12,000.00	\$ 820.76	\$ 11,179.24
PROGRAM SUPPORT (lac)	\$ 40,000.00	\$ -	\$ 40,000.00
SCHOLARSHIP	\$ 500.00	\$ -	\$ 500.00
OTHER	\$ 500.00	\$ -	\$ 500.00
<b>TOTAL</b>	<b>\$ 195,300.00</b>	<b>\$ 49,722.08</b>	<b>\$ 145,577.92</b>

OPERATIONAL  
SURPLUS (DEFICIT):

\$ 96,805.40

CASH ON HAND :

\$ 161,987.66

Bank of America

General Fund Account #07239

\$ 79,390.78

General Fund Clearing Acct #1397

\$ 10,000.00

Program Support Account #07240

\$ 72,596.88

Prepared By:

Linda Scaletta, Treasurer

Approved:

Executive Board on

12/8/23



# TREASURER'S REPORT

## SOUTHERN CALIFORNIA SCHOOL FOOD SERVICE ASSOCIATION TREASURER'S REPORT as of Nov 30, 2023

<u>INCOME</u>	<u>BUDGET</u> <u>2023-2024</u>	<u>YEAR</u> <u>TO DATE</u>	<u>BALANCE</u>
LOCAL DUES	\$ 8,500.00	\$ 5,997.09	\$ 2,502.91
DIRECTORIES	\$ -	\$ -	\$ -
LUNCHEONS	\$ 92,250.00	\$ 75,864.88	\$ 16,385.12
WAYS AND MEANS	\$ 5,000.00	\$ -	\$ 5,000.00
INTEREST GEN. FUND	\$ 5.00	\$ 2.06	\$ 2.94
INTEREST PROG FUND	\$ 5.00	\$ 2.53	\$ 2.47
FUNDRAISER	\$ 64,000.00	\$ 64,954.00	\$ (954.00)
PROFESSIONAL DEV	\$ 11,000.00	\$ 7,713.17	\$ 3,286.83
MARKETING	\$ 1,000.00	\$ -	\$ 1,000.00
OTHER	\$ -	\$ 50.00	\$ (50.00)
<b>TOTAL</b>	<b>\$ 181,760.00</b>	<b>\$ 154,583.73</b>	<b>\$ 27,176.27</b>

### EXPENSES

PROGRAM	\$ 22,250.00	\$ 6,946.08	\$ 15,303.92
LUNCHEON	\$ 70,000.00	\$ 19,162.08	\$ 50,837.92
MEETINGS (board, transition)	\$ 4,000.00	\$ 66.84	\$ 3,933.16
INSTALLATION	\$ 500.00	\$ -	\$ 500.00
NEWSLETTER	\$ -	\$ -	\$ -
PRESIDENT	\$ 1,500.00	\$ -	\$ 1,500.00
PRESIDENT-ELECT	\$ 1,000.00	\$ -	\$ 1,000.00
DIRECTORIES	\$ 1,500.00	\$ -	\$ 1,500.00
POSTAGE & MAILINGS	\$ 50.00	\$ -	\$ 50.00
WAYS AND MEANS	\$ 1,500.00	\$ -	\$ 1,500.00
FUNDRAISER	\$ 30,000.00	\$ 20,584.11	\$ 9,415.89
PROFESSIONAL DEV	\$ 10,000.00	\$ 3,697.18	\$ 6,302.82
MARKETING	\$ 12,000.00	\$ 960.76	\$ 11,039.24
PROGRAM SUPPORT (lac)	\$ 40,000.00	\$ -	\$ 40,000.00
SCHOLARSHIP	\$ 500.00	\$ -	\$ 500.00
OTHER	\$ 500.00	\$ -	\$ 500.00
<b>TOTAL</b>	<b>\$ 195,300.00</b>	<b>\$ 51,417.05</b>	<b>\$ 143,882.95</b>

### OPERATIONAL SURPLUS (DEFICIT):

\$ 103,166.68

### CASH ON HAND :

\$ 167,287.89

Bank of America

General Fund Account #07239

\$ 79,301.43

General Fund Clearing Acct #1397

\$ 15,000.00

Program Support Account #07240

\$ 72,986.46

Prepared By:

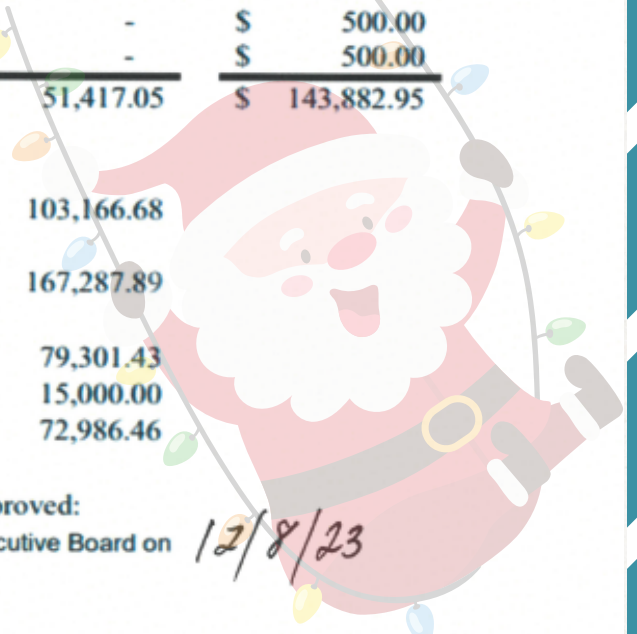
Linda Scaletta, Treasurer



Approved:

Executive Board on

12/8/23



# LUNCH HERO Day

## 2023-2024 I LOVE MY SCHOOL LUNCH HERO DONATION PLEDGE

Chapter 1 is collecting donation pledges to fund the annual "I Love My School Lunch Hero" contest. Our goal is to raise \$3,000 dollars to award 1st, 2nd, and 3rd place winners. If your organization would like to commit to a pledge, you can use the QR code or embedded link to submit a response. Once we have enough pledges, we will reach out to collect the donations.



CLICK HERE



IF YOU HAVE ANY QUESTIONS, EMAIL  
SOUTHERNCSNA@GMAIL.COM

# JOB POSTING



SCAN HERE



**WISHING YOU ALL**

*Happy Holidays*

